



While we are all in the midst of our summer season activities it is not too early to start planning for what is to come in a few months.

The countdown has begun for the 2023 SEFA Lab of the Year Award, the **Deadline to Enter your project is Tuesday, August 1, 2023 - Midnight Hawaii Standard Time (HST)**. Please check in at the [2023 Timeline and Forms page](#) at [sefalabs.com](https://sefalabs.com) for important information.

Now, some big news about our [Annual Meeting](#) in early November. (Both members and non-members are invited to register for this meeting.) An all-star panel has been assembled for a "Davos" style discussion entitled "Cutting Edge Global Trends in Laboratory Design." This panel discussion will take place on Thursday, November 2nd from 10 AM - 11 AM. The Panel will be moderated by **Leslie Ashor**, Sr. Principal and firm-wide Director of S+T at HOK and will feature the following world renowned panelists:

**Christiane Glanzmann** - Global Expert for Laboratory Workplace Strategy  
Roche Diagnostics, Basel Switzerland,

**Diane Kase** - Sr. Lab Planner  
SMITHGROUP

**Josh Meyer** - Managing Principal  
Jacobs Lab Planning Group

**Brian Richard** - EVP Director of Science & Technology Projects  
Kirksey Architecture

**Dario Tonelli** - CEO  
Laborplaner Tonelli AG

After this enlightening discussion, the two finalists for the 2023 SEFA Lab of the Year Award will make presentations about their respective projects. Award(s) will be presented immediately following these presentations. The rest of the day will focus on our all-important

committee work. Ten (10) committees are scheduled to meet and all attendees are invited to sit in and participate. Our Dinner Thursday evening begins at 6:30 and we will honor a Past Chairman of SEFA, Dana Dahlgren (formerly of Kewaunee Scientific) with our Lifetime Achievement Award.

On Friday, November 3rd we will also hear from our 2022 Lab of the Year winner, the Joan and Sanford I. Weill Neurosciences Building - University of California - San Francisco and our 2022 High Honors Recipient, 4340 Duncan Multi-Tenant Lab, since last year's freak hurricane prevented us from hearing about these projects. After some additional committee work we have arranged for a Lab Tour at the BRIDG NeoCity Research Park. This tour will be led by Abbie Gregg of AMTS, John Saad of Vanderweil and Chris Patterson of HOK (Thank you Abbie for making this tour possible!) Shuttle buses will be provided to the tour site and then directly to the Orlando airport at approximately 4 PM for those with Friday evening flights. Other shuttles will transport attendees back to the Omni Hotel at Champions Gate. If you are interested in participating in the tour, please send an email to [Barbara@sefalabs.com](mailto:Barbara@sefalabs.com).

. . . and let's not forget that the [registration for the Wednesday morning \(Nov. 1\) SEFA Annual Golf Tournament](#) is now open. Breakfast at Piper's Grill will be served at 7 AM for our quasi-golfers followed by an 8 AM shotgun start on the International Course. The format is a "no pressure" scramble with each team using their best shot throughout the round. Prizes for longest drive, closest to the pin and First and Second place will be announced at the Thursday night dinner.

Thank you to our Annual Meeting Sponsors and Exhibitors for making so much of what happens possible:

**SEFA Exclusive Insurance Sponsor - Alliant**  
**Annual Meeting Title Sponsor - Hamilton Lab Solutions**

**Exhibitor/Sponsors - Fundermax; Kewaunee Scientific Corporation; TRESPA, N.A.; Miele; DURCON; Fulterer; GT SCIEN; and Cosentino.**

If you would like to [register as an Exhibitor or Sponsor](#) please complete the attached form or use the online form at the bottom of our homepage at [sefalabs.com](http://sefalabs.com).

Lastly, this is an election year for SEFA's Board of Directors. Those elections will take place on Friday morning at our Annual Meeting. If any Executive Member (manufacturer) is interested in serving on the Board, please send me an email with a recent CV or resume by the end of July. If you have any questions about Board service just reach out to me.

Enjoy your summer activities and we look forward to seeing you all next season!



**SEFA Annual Meeting**  
**Omni Hotel at ChampionsGate**  
**ChampionsGate, Florida**  
**November 1-3, 2023**  
**Preliminary Agenda**

**Tuesday—October 31, 2023**

4:00PM - 6:00 PM Golfer's Reception Piper's Grille

**Wednesday - November 1, 2023**

7:00 AM - 8:00 AM Golfer's Breakfast Piper's Grille  
 8:00 AM - 12:30 PM Golf Outing - Shotgun Start - International Course  
 1:00 PM - 2:00 PM Board of Directors Luncheon (Osceola Conf. Ctr. - Partin A)  
 2:00 PM - 5:00 PM Board of Directors Meeting (Osceola Conf. Ctr. - Partin A)  
 3:00 PM - 5:00 PM Conference Registration - (Osceola Conf. Ctr. - Ballroom D)  
 5:30 PM - 8:00 PM Welcome Reception- Golf Awards (Osceola Conf.Ctr. Marketplace)

**Thursday - November 2, 2023**

**8:00 AM-5:30 PM - Trade Show-Osceola Conf. Ctr.**

8:00 AM - 9:00AM Breakfast - (Osceola Conf. Ctr.-Ballroom D)  
 9:00 AM - 10:00AM Welcome/Years in Review/Committee Reports / Lab Tour Intro  
 M. DiFonte, D. Sutton, K. Rindoks A. Gregg (Osceola ConfCtr.-Ballrm D)  
 10:00 AM - 11:00AM "Davos Style" Panel - Cutting Edge Global Trends in Lab Design  
 (Osceola Conf Ctr. - Ballrm D)  
 11:00 AM - 12:00PM 2023 Lab of the Year Finalists/Awards (Osceola Conf. Ctr.-Ballrm D)  
 12:00 PM - 1:00PM Lunch - (Osceola Conf. Ctr.-Ballroom D)  
 1:00 PM - 2:00PM Casework - A. Sinnamon, J. Miller; W. Cathey, J. Lewis, B. Bowden,  
 K. Kovash, K. Dixon, B. Kelly, L. MacLeod (Osceola Conf - Ballrm D)  
 1:00 PM - 2:00PM Lab Flooring - T. Ricciardelli (Osceola Conf.Ctr.-Partin A)  
 2:00 PM - 3:00PM Laminar Flow - P. Daniele, K. Dixon (Osceola Conf Ctr. - Ballrm D)  
 2:00 PM - 3:00PM Work Surfaces -D. Jacobs, H. Simmons (Osceola Conf.Ctr - Partin A)  
 3:00 PM - 4:00PM Fume Hoods - L. Savage, A. Sinnamon (Osceola Ballroom D)  
 3:00 AM - 4:00PM Fixtures - T. Kjeldsen, M. Straughn - (Partin A)  
 3:00 PM - 4:00PM Installations - V. Inama (Osceola Conf. Ctr. Partin B)  
 4:00 PM - 5:00PM Liq Chem Storage - S.Kunkel, J.Miller (Osceola Conf. Ctr. Ballrm D)  
 4:00 PM - 5:00PM SEFA Intnational - I. Sternitzke, F. Biffi (Osceola Conf. Ctr-Partin B)  
 5:00 PM - 6:00PM Advisory Board - L. Ashor, B. Richard (Osceola Conf. Ctr. - Partin A)  
 6:30 PM - 9:00PM Dinner - Lifetime Achievement Award - Dana Dahlgren  
 (Osceola Conf.Ctr. Ballrm D)

**Friday - November 3, 2023**

**8:00 AM-12:00 PM - Trade Show-Osceola Conf. Ctr. Ballroom D**

8:00 AM - 9:00 AM Breakfast - Annual Meeting (Osceola Ballroom D)  
 9:00 AM - 10:00 AM 2022 Lab of the Year Finalists (Osceola Ballroom D)  
 10:00 AM - 11:00 AM Lab Grade Seating - E. Metzger, K. Schuler (Osceola Conf. Ctr. - Ballroom D)  
 10:00 AM - 11:00 AM Lab Grade Washers - J. Camp (Osceola Conf. Ctr. - Partin A)  
 10:00 AM - 11:00 AM Ductless Enclosures - K. Crooks - K. McGough (Osceola Conf. Ctr - Partin B)  
 11:00 AM - 12:00 PM Advisory Board - L. Ashor, B. Richard (Partin A)  
 12:00 PM - 1:00 PM Lunch - (Osceola Conf. Ctr. Ballroom D)  
 1:00 PM - 4:00 PM Lab Tour - BRIDG NeoCity Research Park -  
 Abbie Gregg (AMTS) ; John Saad (Vanderweil); Chris Patterson (HOK)



Exclusive Insurance Sponsor



Title Sponsor



COSENTINO®





# SCIENTIFIC EQUIPMENT & FURNITURE ASSOCIATION

Annual Meeting & Trade Show - November 1-3, 2023

Omni Orlando at ChampionsGate

1500 Masters Blvd., ChampionsGate, Florida 33896

**REGISTRATION DEADLINE – Monday, October 2, 2023**

Complete and return this form along with registration fee to:

**Scientific Equipment & Furniture Association** — 1320 Main Street, Ste 300, Columbia, SC 29201

<b>Conference Attendance Fees:</b>	<b>First Member Attendee</b>	<b>No Charge *</b>
	<b>Additional Member Attendee(s)</b>	<b>\$ 695.00</b>
	<b>Non-Member Attendee(s)</b>	<b>\$ 1,195.00</b>

\*As a SEFA Member in good standing, you have paid the registration fee for one (1) representative for your company to attend this conference. Please provide his or her name below. If you are sending additional attendees, the registration fee is \$695 and may be paid by credit card or check made payable to SEFA and must accompany this form.

Arrival Day/Time \_\_\_\_\_ Departure \_\_\_\_\_

- Notes: (1) Sleeping room reservations must be guaranteed by a valid credit card and a one night stay plus tax nonrefundable deposit is due at the time of booking.  
(2) **Check in time is 4:00 PM** Guests arriving early will be accommodated as rooms become available.  
(3) **Check out time is 11:00 AM** Please make arrangements with the front desk for late check-out if available.

**COMPANY NAME:** \_\_\_\_\_

**First Attendee:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
Name as it will appear on badge

**Second Attendee:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
Name as it will appear on badge

**Additional Attendee:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
Name as it will appear on badge

**Please provide an email address to enable SEFA Staff to notify you of any schedule changes while we are on site.**

**UPON RETURNING THIS COMPLETED FORM TOGETHER WITH THE REQUIRED PAYMENT, YOU ARE REGISTERED FOR ALL SEFA MEETINGS, MEALS AND FUNCTIONS DETAILED IN THE MEETING AGENDA. THIS FEE DOES NOT INCLUDE YOUR HOTEL ACCOMODATIONS OR INCIDENTAL CHARGES.**

**TO RECEIVE OUR GROUP RATE, RESERVE YOUR ROOM BY OCTOBER 6, 2023.**

The Omni Orlando at ChampionsGate —SEFA Group Rate is \$249.00 per night (includes resort fee)  
1500 Masters Blvd., ChampionsGate, Florida 33896 Tel: 407.390.6664

Reserve your room online through the following link:

<https://www.omnihotels.com/hotels/orlando-championsgate/meetings/sefa-34th-annual-meeting-10272023>

Reservations can also be made by calling the hotel's toll free number 800.843.6664. Mention SEFA or Scientific Equipment and Furniture Association to book within our block.

**RETURNING THIS REGISTRATION FORM **DOES NOT** GUARANTEE YOUR HOTEL ROOM.**

Method of Payment :  Check  Wire Transfer

If you would like to pay by credit card, please use the [online payment link](#) on the lower right hand corner of the homepage at [sefalabs.com](http://sefalabs.com)

# Scientific Equipment and Furniture Association

◆ 2023-24 Events - Exhibitor/Sponsorship Opportunities ◆

Annual Meeting and Trade Show  
November 1-3, 2023  
The Omni at Championsgate  
Orlando, Florida



In addition to the Sponsor opportunities at the Annual Meeting, we are also offering Tabletop exhibit space in our General Session - Osceola Ballroom D at the Omni at Championsgate in Orlando, Florida

## SEFA International Networking Receptions



ACHEMA2024

10 - 14 June 2024  
Frankfurt am Main, Germany

# ARABLAB+

ARABLAB The Expo September 19-21, 2023

SEFA Networking Reception at ARABLAB  
Tuesday, September 19, 2023  
18:00 - 21:00



**The Frankfurt Marriott - Champions Restaurant**  
Hamburger Allee 2, Frankfurt  
Monday, June 10, 2024 - 18:00 - 21:00



SEFA events are very well-attended and provide a unique business networking opportunity with high-profile industry executives and professionals in both a business and a social setting.

SEFA World Headquarters

1320 Main Street · Ste 300 · Columbia, SC 29201  
Tel: 516.294.5424 - Email: david@sefalabs.com - barbara@sefalabs.com



**EVENT SPONSORS receive . . .**

- ◆ Corporate signage at the event;
- ◆ Introduction to attendees and corporate profile during the Program;
- ◆ Logo Recognition on the SEFA website including a link to the sponsor's website;
- ◆ Recognition in all SEFA print and digital media promoting the event including agendas; invitations; and brochures;
- ◆ Space at SEFA's registration table to display promotional materials;

**For questions or additional information  
contact [barbara@sefalabs.com](mailto:barbara@sefalabs.com)**

	<b>Event Pricing (Member/Non-Member)</b>	
<b>We are interested in — Ann. Meeting Title Sponsor</b>	<b>- \$7,500.00/\$10,000.00 (USD)</b>	<input type="checkbox"/>
<b>Ann. Meeting Exhibitor</b>	<b>- \$2,500.00/\$ 3,500.00 (USD)</b>	<input type="checkbox"/>
<b>ARABLAB Reception Sponsor</b>	<b>- \$2,500.00/\$ 3,500.00 (USD)</b>	<input type="checkbox"/>
<b>ACHEMA Reception Sponsor</b>	<b>- \$2,500.00/\$ 3,500.00 (USD)</b>	<input type="checkbox"/>

**Sponsor two or more events in 2023-24  
and receive a 20% discount**

**Company Name:** \_\_\_\_\_

**Attendee Name:** \_\_\_\_\_

**Cell Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Check**

**Wire Transfer**

**Checks should be made payable to "SEFA" and mailed along with this form to  
SEFA World Headquarters—1320 Main Street—Ste 300, Columbia, SC 29201**

**If you would like to pay by credit card, please use the [online payment](#) in the lower right hand corner of the homepage at Sefalabs.com.**

*For the most up-to-date information on SEFA events throughout the world  
Visit us at [SEFALABS.COM](http://SEFALABS.COM) !*